## LEGISLATIVE FACT SHEET 2014-0558

DATE: 05/13/14	E:				BI or RC No: 14-092			
			(,	Administration E	Bills)			
SPONSOR: Planning & Develop	pment [	Departi	ment / Housi	ng & Commu	nity Developr	ment Divisio		
	(Department/Division/Agency/Council Member)							
PURPOSE/SUMMARY:						****		
To appropriate \$553,050.51 in accumulated	program	income	to the City's NS	SP3 Redevelon	ment etrateau an	d to annrove		
necessary changes to the City's Substantial								
APPROPRIATION: Total Amount A	Appropri	iated:	\$	553,050.51	as follows:			
(Name of Fund as it will appear in title of leg	islation)		Neigh	nborhood Stabili	zation Program			
Name of Federal Funding Source: U.S. Dep	artment of	f Housing	g & Urban Develo	pment	Amount:	\$553,050.5°		
Name of State Funding Source:					Amount:			
Name of City of Jax Funding Source:								
					Amount:			
Name of In-Kind Contribution:  Name of Bond Acct:					Amount:			
					Amount.			
Bond Account Number:								
IMPACT - FINANICIAL / OTHER:			1					
The reallocation will allow for the developme	ent of new	or reha	abilitated afforda	able housing un	ıts.			
ACTION ITEMS:	Yes	No						
Emergency?		X	Justification of	of Emergency:		**************************************		
Federal or State Mandates?		X						
Fiscal Year Carryover?	X							
CIP Amendment?		X	(Attach CIP F	orm(s))				
Contract / Agreement (C/A) Approval?		X	(Attach a cop	y)				
C/A Negotiations On-going?		Х						
Oversight Department Required?		Х	Name of Dep	t.:				
Related RC/BT?	Х		(Attach a cop	y)				
Waiver of Code?		Х	Identify Code	•				
Code Exception?		Х	Identify Code	•				
Continuation of Grant?	X							
Surplus Property Certification?		Х	(Attach a cop	y)				
Related Enacted Ordinances?		Х	Ordinance #:					
Report Required to City Council or		Х						
Council Auditors?			Date:		Frequency:			

## **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325							
Cc:	Chris Hand, Chief of Staff, Office of the Mayor							
From:								
	(Name, Job Title, Department)							
	Phone: 255-8200 E-mail: espencer@coj.net							
Contact Laura Stagner, Director - Finance, Housing & Community Development Divisi								
Person	(Name, Job Title, Department)							
	Phone: 255-8279 E-mail: <u>lstagner@coj.net</u>							
COU	ICIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITT	AL						
<u>000.</u>	TOTE INCINDER / INDEX ENDER / NOCKOT / GONG ITTOTIONALE OF TOTIC / INCINCINITY							
To:	Peggy Sidman, Office of General Counsel, St. James Suite 480							
	Phone: 630-4647 E-mail: psidman@coj.net							
From:								
	(Name, Job Title, Department)							
	Phone: E-mail:							
Contac								
Person	(Name, Job Title, Department)							
	Phone: E-mail:	***************************************						
_	ion from Independent Agencies require a resolution from the Independent Agency Board ng the legislation.							

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED